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|--|-------------|-------------------------|-----------------------|---|
| Student Name Gonge, Declan John James | Grade 10 | Birthdate 05/20/2009 | Counselor Blate, M | Transcript of Student Progress WASC Accredited April 25, 2025 Whitney High School 701 Wildcat Blvd Rocklin, CA 95765 (916) 632-6500 Fax (916) 435-2542 |
| Parent/guardian name, address, telephone Craig & Christina Gonge 511 Copperwood Ct Lincoln, CA 95648 | | | | |

| Crs-ID | Course Title | Mark | Att/Cmp | Crs-ID | Course Title | Mark | Att/Cmp | | | |
|---|--------------|----------------|---------|---------------|--------------|---------------------|---------|------------|------|------|
| Grd 9 Fall 23-24 Whitney High School | | | | | | | | | | |
| | | p | 1702 | World History | 5.00 | 0.00 | | | | |
| p | 1100 | LA/Com I | B | 5.00 | 5.00 | p | 1901 | Spanish I | 5.00 | 0.00 |
| p | 1400 | Integ Math I | B | 5.00 | 5.00 | * | 2034 | Baseball | 5.00 | 0.00 |
| p | 1505 | Biology | B+ | 5.00 | 5.00 | * | 2034 | Baseball | 5.00 | 0.00 |
| * | 2000 | PE I | A | 5.00 | 5.00 | p | 4610 | Business I | 5.00 | 0.00 |
| p | 3010 | Ceramic&Scpl I | B | 5.00 | 5.00 | Total Credit: 40.00 | | | | |
| p | 4602 | BITA I | A | 5.00 | 5.00 | | | | | |
| | 8000 | Health | A | 5.00 | 5.00 | | | | | |
| | 8020 | Culinary I | A | 5.00 | 5.00 | | | | | |
| Credit Att: 40.00 Cmp: 40.00 TGPA: 3.50 | | | | | | | | | | |
| Grd 9 Spring 23-24 Whitney High School | | | | | | | | | | |
| p | 1100 | LA/Com I | A | 5.00 | 5.00 | | | | | |
| p | 1400 | Integ Math I | B+ | 5.00 | 5.00 | | | | | |
| p | 1505 | Biology | B+ | 5.00 | 5.00 | | | | | |
| | 1700 | Geog/Culture | B | 5.00 | 5.00 | | | | | |
| * | 2000 | PE I | A | 5.00 | 5.00 | | | | | |
| p | 3010 | Ceramic&Scpl I | B | 5.00 | 5.00 | | | | | |
| p | 4602 | BITA I | A | 5.00 | 5.00 | | | | | |
| | 8020 | Culinary I | A+ | 5.00 | 5.00 | | | | | |
| Credit Att: 40.00 Cmp: 40.00 TGPA: 3.50 | | | | | | | | | | |
| Grd 10 Fall 24-25 Whitney High School | | | | | | | | | | |
| p | 1103 | LA/Com II | B | 5.00 | 5.00 | | | | | |
| p | 1402 | Integ Math II | B | 5.00 | 5.00 | | | | | |
| p | 1538 | Geology | A | 5.00 | 5.00 | | | | | |
| p | 1702 | World History | A- | 5.00 | 5.00 | | | | | |
| p | 1901 | Spanish I | B+ | 5.00 | 5.00 | | | | | |
| * | 2034 | Baseball | A | 5.00 | 5.00 | | | | | |
| * | 2034 | Baseball | A | 5.00 | 5.00 | | | | | |
| p | 4610 | Business I | B | 5.00 | 5.00 | | | | | |
| Credit Att: 40.00 Cmp: 40.00 TGPA: 3.50 | | | | | | | | | | |
| Work in Progress- Whitney High School | | | | | | | | | | |
| p | 1103 | LA/Com II | | 5.00 | 0.00 | | | | | |
| p | 1402 | Integ Math II | | 5.00 | 0.00 | | | | | |
| p | 1538 | Geology | | 5.00 | 0.00 | | | | | |

Course Tags: * = Non Academic + = Honors (weighted) p = College Prep r = Repeated

| Weighted Non-Wgtd | | | CREDIT SUMMARY | | | |
|-------------------|--------|--------|--------------------|--------------|--------|--------|
| Acad GPA (9-12) | 3.4000 | 3.4000 | Subject Area | Credit Req'd | Compl | Needed |
| Acad GPA (9-12) | 3.4000 | 3.4000 | Technology/CTE | 10.00 | 10.00 | - |
| Acad GPA (10-12) | 3.3333 | 3.3333 | English/Lang/Comm | 40.00 | 15.00 | 25.00 |
| Total GPA (9-12) | 3.5000 | 3.5000 | Health/Safety | 5.00 | 5.00 | - |
| Credit Attempted: | 120.00 | | Integ Math I | 10.00 | 10.00 | - |
| Credit Completed: | 120.00 | | PE elective | 20.00 | 10.00 | 10.00 |
| | | | Science Elective | 20.00 | 5.00 | 15.00 |
| | | | Cultures/Geography | 5.00 | 5.00 | - |
| | | | U.S. History | 10.00 | - | 10.00 |
| | | | Integ Math II | 10.00 | 5.00 | 5.00 |
| | | | Gvt/Econ | 10.00 | - | 10.00 |
| | | | Math Elective | 10.00 | - | 10.00 |
| | | | Visual/Perform Art | 10.00 | 10.00 | - |
| | | | Foreign Language | 10.00 | 5.00 | 5.00 |
| | | | World History | 10.00 | 5.00 | 5.00 |
| | | | Biology | 10.00 | 10.00 | - |
| | | | PE I | 10.00 | 10.00 | - |
| | | | Electives | 50.00 | 15.00 | 35.00 |
| | | | * TOTALS * | 250.00 | 120.00 | 130.00 |

District Enter: 8/16/2023
School Enter: 8/16/2023

Class of 2027

State ID# 1442994625

Transcript is unofficial unless signed
by a school official.

Signature: _____

Date: _____